Shinagawa Post Station on the Tokaido Highway

Founding of the Shinagawa Post Station

Tokugawa Ieyasu started the construction of a number of highways that connected Edo to the various regions of Japan, and established a number of post stations along these routes. In 1601, horses and porters were prepared at the post stations of the Tokaido Highway. Shinagawa Post Station was initially comprised of Kita-Shinagawa and the Minami-Shinagawa Stations, and in 1722 the additional Kachi-shinshuku Station* was established on the north side of Kita-Shinagawa Post Station for a total of three stations.

* Kachi-shinshuku Station: A post station that only served *ninsoku* porters. This duty was called *kachibuyaku*, which is the origin of the station's name.

Chiefs of Shinagawa Station

The *nanushi* chief of a village was in charge of its overall politics, and the position was typically passed down through the generations in the family of a prominent landowner. At Shinagawa Station, the Kagata family served as the chief of the Minami-Shinagawa Station, the Udagawa family served as the chief of the Kita-Shinagawa Station, and the Oshima family served as the chief of the Shinagawa-Ryoshimachi Town. Kachi-shinshuku Station was managed by the Iida and the Namura families, but later the chief position was taken over solely by the Iida family.

Roles of Post Stations

Each post station on the Tokaido Highway had the duty up to provide 100 porters and 100 horses a day. The *toiyaba* station house which was responsible for managing these services employed the *toiya* station master, a *toshiyori* assistant, a *chozuke* record keeper, an *umasashi* stable master, and *ninsokusashi* porter master. The stable master divided loads among the horses, and the porter master would load the individual porters with baskets and divide their loads. The Shinagawa Station also featured a weigh-station that inspected the weight of loads passing through.

Sukego Conscription

When a station required more horses or porters than the number it was designated to supply, it would conscript people and horses from the surrounding villages. This system eventually became codified in the *sukego* conscription. In 1725, 57 villages were designated as *sukego* conscription villages for Shinagawa Station. The processions of *Daimyo** lords often took

place during the planting season, making this duty a major burden for the villages.

* *Daimyo* military lords: Samurai lords with domains over 10,000 *goku* (1 *koku* is the amount of land required to produce enough rice for one adult to eat for a year), who served as vassals to the shogunate government. *Daimyo* were required to travel to Edo at regular intervals, and also perform military service.

People Travelling the Tokaido Highway

Various travelers used the Tokaido Highway, such as *Daimy*o lords visiting Edo, entourages from foreign countries, and merchant parties bearing tea leaves for the shogun. From the 18th century, the common people also used road as pilgrims to shrines, such as Ise-Jingu (Ise City, Mie Prefecture). Travelers would go along the highway on foot or carried in palanquins. With the danger of bandits, and the difficulties of passing through checkpoints, together with the flooding of rivers, travel was always a harrowing experience.

Cost of Travelling

Travelling entailed a variety of expenses, such as lodging, food and drink, employing people, crossing river fees, footwear, monetary offerings, and haircut. When travelers ran out of small change while on the road, they would exchange money at a local market.

Hikyaku Porters

Hikyaku porters, who served as the mailmen of the Edo Period, connected the various post stations through a series relays to carry various small packages such as documents and money. There were *hikyaku* porters who served the shogunate, the various daimyo lords, and also the common people. As commerce expanded in Japan, so too did the regions they connected for communications and money delivery.

Beni-e Peddlers

Beni-e art was a form of *ukiyo-e** illustration in which crimson ink was tinted on *ukiyo-e* printed with sumi ink. This doll is a reproduction of a *beni-e* peddler based on an illustration made between 1716 and 1736.

The figure carries a box on their back, which is decorated with a model of the *daimon* gate at Yoshiwara (present-day Taito City, Tokyo), and in their hands carries *beni-e* illustrations hanged on several bamboo bars.

* Ukiyo-e illustrations: A form of illustration that featured a wide range of subjects, such as actors, beautiful women, *rikishi* sumo wrestlers, birds, and flowers.



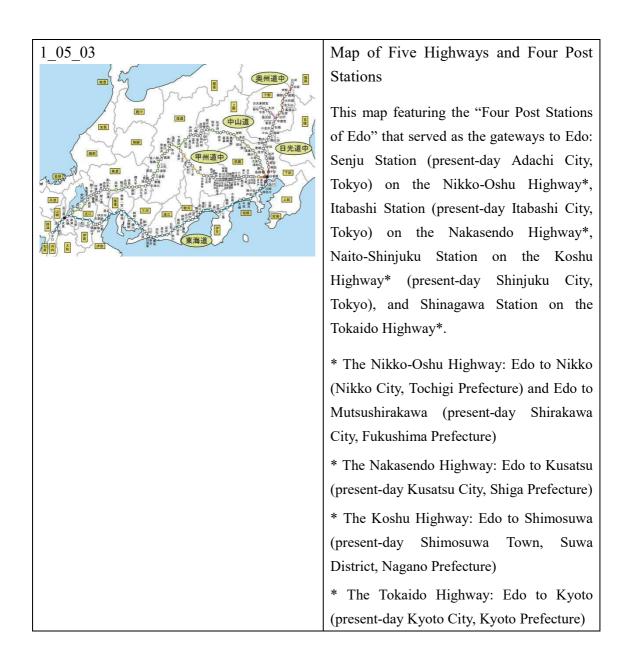
Model of the Honjin officially appointed main inn, at Shinagawa Station

Daimyo lords, court nobles and other individuals of high stature stayed at the *Honjin* main inn at Shinagawa Post Station. The Shinagawa Station *Honjin* had two additional auxiliary inns in addition to the mail inn. The building was unique, such as having a gate which was not permitted at lodges for common people, installing a lower entry board that offered guests easy

entry for palanquins, and a Japanese style room of the *shoinzukuri* architectural style. This model is the *honjin* inn that was lost to fire in 1811 but rebuilt later. Currently, the Seiseki Park (Kitashinagawa 2-7-21, Shinagawa City, Tokyo) is located on the former grounds of the *honjin*.



1 05 01	Illustration of Shinagawa Post
1_05_01	e
	Station(Reproduction)
a a	The late Edo Period (the early to mid 19th
	century)
	Original: Rissho University collection,
A A A A A A A A A A A A A A A A A A A	housed at the Shinagawa Historical
S B B	Museum
青葉	An illustration that belonged to the Kagata
16.3X	family, which served as the nanushi chief of
	Minami-Shinagawa Station for generations.
	It indicates the approximate locations of the
	toiyaba station house and honjin main inn
	both at the Minami and Kita-Shinagawa
	Stations. The toiyaba and weigh-station of
	the Kita-Shinagawa Station house were lost
	to fire in 1823 and not rebuilt.
1_05_02	Sketch of the Main Gate Area of
S. S	Myokoku-ji Temple(Reproduction)
	Produced in after December 1807
the state of the s	Original: Rissho University collection,
	housed at the Shinagawa Historical
	Museum
· · · · · · · · · · · · · · · · · · ·	A sketch that belonged to the Kagata family,
The approximation and the second seco	which served as the <i>nanushi</i> chief of
	Minami-Shinagawa Station for generations.
	In the Shinagawa Station area, two
	signposts named bojikui indicated the
	borders of the towns and villages. One was
	located at Yatsuyamashita and the other at
	the border of the main gate area at
	Myokoku-ji Temple.



1_05_04	Map of the Nakahara Highway
1 Konto	(Reproduction)
	Edo Period
	Original: Ando family collection, housed at
	the Kawasaki City Historical Museum
	This map shows the Nakahara Highway that
	connected the Toranogomon Gate of the
	Edo Castle (present-day Chiyoda City,
	Tokyo) to Hiratsuka Post Station, as well as
	the Tokaido Highway running on the ocean
	side and the Oyama Highway running on
	the mountain side.
1_05_05	Visual Reproduction of The Tokaido
	Highway
	Production: Fuji Television Time Trip View
	Project (Shinagawa Historical Museum
	Collaboration)
	A scene reproduced as part of the "Time
	Trip View" project by Fuji Television. The
	scene offers a glimpse of the bustling
	Tokaido Highway from the seaside.

	7
1_05_06	Survey Drawing of the Tokaido
	Highway-the first volume of the 13
CONCERNENT IL LILE	volumes (Reproduction)
	1806
	Original: Postal Museum Japan collection
THE REAL PROPERTY OF THE REAL	A survey commissioned by the Edo
	shogunate government to ascertain the state
	of the five highways and their
	sub-highways.
	The scale of the map is 1/1800, and includes
	the detailed information such as the location
	of the key facilities of station posts
	including the toiyaba station office, the
	weigh-station, the <i>honjin</i> main inn, auxiliary
	inns, and <i>kosatsu</i> posts, as well as temples
	and shrines, sideroads, town names,
	drainage ditches, and stone bridges on the
	highway.
1 05 07	Kosatsu Wooden Notice Board
	(Speculative Reproduction)
	There were also <i>kosatsu</i> boards inscribed
AT 1 38 4 ** ** *** #* 3 23878	with laws and forbidden acts, such as fixed
	fees for using the services of people and
	horses at the post station. Kosatsu were
	affixed on a kosatsu post. The Shinagawa
	kosatsu post was located on the northwest of
	the Sakai bridge over the Meguro River.





Sekifuda Gate Sign

Edo Period

Sekifuda gate signs were posted at the main gate of the *honjin* main hall when a military lord (*daimyo*) or court noble (*kuge*) was staying for rest or lodging. This sekifuda gate sign is said have been used when Asano (Matsudaira), the lords of the Hiroshima Domain (*han*) in the Akinokuni Province (today, the Hiroshima City area of Hiroshima Prefecture), stayed at the honjin main hall. Detailed information, however, such as the year and location of stay, is not recorded.





Bojikui Signpost (Reproduction)

Bojikui signposts were used to indicate borders, such as those of post stations and villages. This signpost stood at the north entrance to Shinagawa Station in around 1845, the same year as the model of Shinagawa Station.

This sign can also be seen in Utagawa Hiroshige's *ukiyo-e*, produced in around 1833, "Fifty-three Stations of the Tokaido Highway: Sunrise in Shinagawa." According to the survey drawings of the Tokaido Highway completed in 1806, there were additional two *bojikui* signposts at the borders of Minami-Shinagawashuku 4-chome and the Myokoku-ji Temple town, and also the Kai'an-ji Temple town, and the Oi Village in the Shinagawa Station.

Front face: From here south is Shinagawa Station

Left: 1845

Right: From here south is the territory of Daikan* Tsukiyama Mozaemon

* Daikan: The title of a regional administrative official

